

## ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees, Chapter 3.22 of the Los Angeles County Code relating to the Emergency Preparedness Commission. The amendment extends the sunset review date to December 1, 2009.

ROBERT E. KALUNIAN  
Acting County Counsel

By   
for THOMAS FAGAN  
Principal Deputy County Counsel  
Government Services Division

TF:er  
Requested 4/22/09  
Revised 7/16/09

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to the Emergency Preparedness Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.22.100 is hereby amended to read as follows:

**3.22.100 Sunset review date.**

The sunset review date for the commission shall be ~~June 1, 2004~~ December 1, 2009.

(Ord. 2001-0038 § 1, 2001.)

[322100TFCC]